



## **Pension Fund Committee**

**Date:** Tuesday, 17 September 2024  
**Time:** 1.30 pm  
**Venue:** Committee Room 2, County Hall, Dorchester, DT1 1XJ

**Membership: (Quorum 3)**

Cllr Andy Canning (Chair), Cllr Andy Todd (Vice-Chair), Cllr John Beesley (BCP), Cllr David Brown (BCP), Cllr Will Chakawhata, Adrian Felgate, Cllr Felicity Rice (BCP), Cllr Andy Skeats and Cllr Gary Suttle

**Chief Executive:** Matt Prosser, County Hall, Dorchester, Dorset, DT1 1XJ

For more information about this agenda please contact Democratic Services  
Meeting Contact [joshua.kennedy@dorsetcouncil.gov.uk](mailto:joshua.kennedy@dorsetcouncil.gov.uk)

Members of the public are welcome to attend this meeting, apart from any items listed in the exempt part of this agenda.

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### **Agenda**

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**1. APOLOGIES**

To receive any apologies for absence.

**2. MINUTES**

To confirm the minutes of the meeting held on 25 June 2024.

**3. DECLARATIONS OF INTEREST**

To disclose any pecuniary, other registrable or personal interest as set out in the adopted Code of Conduct. In making their decision councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration.

If required, further advice should be sought from the Monitoring Officer

in advance of the meeting.

#### 4. PUBLIC PARTICIPATION

Representatives of town or parish councils and members of the public who live, work, or represent an organisation within the Dorset Council area are welcome to submit either 1 question or 1 statement for each meeting. You are welcome to attend the meeting in person or via MS Teams to read out your question and to receive the response. If you submit a statement for the committee this will be circulated to all members of the committee in advance of the meeting as a supplement to the agenda and appended to the minutes for the formal record but will not be read out at the meeting. **The first 8 questions and the first 8 statements received from members of the public or organisations for each meeting will be accepted on a first come first served basis in accordance with the deadline set out below.**

Further information read [Public Participation - Dorset Council](#)

All submissions must be emailed in full to Joshua.kennedy@dorsetcouncil.gov.uk by 08:00am Friday 13 September 2024.

When submitting your question(s) and/or statement(s) please note that:

- You can submit 1 question or 1 statement.
- A question may include a short pre-ambule to set the context.
- It must be a single question and any sub-divided questions will not be permitted.
- Each question will consist of no more than 450 words, and you will be given up to 3 minutes to present your question.
- When submitting a question please indicate who the question is for (e.g., the name of the committee or Portfolio Holder).
- Include your name, address, and contact details. Only your name will be published but we may need your other details to contact you about your question or statement in advance of the meeting.
- Questions and statements received in line with the council's rules for public participation will be published as a supplement to the agenda.
- All questions, statements and responses will be published in full within the minutes of the meeting.

#### 5. QUESTIONS FROM COUNCILLORS

To receive questions submitted by councillors.

Councillors can submit up to two valid questions at each meeting and sub divided questions count towards this total. Questions and statements received will be published as a supplement to the agenda and all questions, statements and responses will be published in full within the minutes of the meeting.

The submissions must be emailed in full to [Joshua.kennedy@dorsetcouncil.gov.uk](mailto:Joshua.kennedy@dorsetcouncil.gov.uk) by 08:00am on Friday 13 September 2024.

[Dorset Council Constitution](#) – Procedure Rule 13

**6. URGENT ITEMS**

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972. The reason for the urgency shall be recorded in the minutes.

**7. BRUNEL CHIEF EXECUTIVE'S UPDATE**

5 - 12

To receive a presentation from Laura Vickers, Chief Executive Officer, Brunel Pension Partnership.

**8. BRUNEL GOVERNANCE AND SCHEME ADVISORY BOARD UPDATE**

To receive a verbal update from Cllr John Beesley in his capacity as the Committee's representative on the Brunel Oversight Board and as a member of the Scheme Advisory Board (SAB) for the Local Government Pension Scheme (LGPS).

**9. PENSION FUND INVESTMENTS**

13 - 114

To consider the quarterly report on the value and performance of the pension fund's investments.

**10. PENSIONS ADMINISTRATION**

115 - 182

To consider the quarterly report on pension fund administration.

**11. INDEPENDENT AUDITOR'S REPORT 2021/22**

183 - 204

To consider the pension fund's independent auditor's report for 2021/22.

(Appendix 2 to follow as a late supplement).

**12. DATES OF FUTURE MEETINGS**

To confirm the dates for the meetings of the Committee in 2024/25:

1.30 pm Tuesday 26 November 2024 - County Hall, Dorchester.

1.30 pm Tuesday 18 March 2025 - County Hall, Dorchester.

All meetings to be preceded by training for committee members 10am

to 12.45pm.

**13. EXEMPT BUSINESS**

To move the exclusion of the press and the public for the following item in view of the likely disclosure of exempt information within the meaning of paragraph 3 of schedule 12 A to the Local Government Act 1972 (as amended).

The public and the press will be asked to leave the meeting whilst the item of business is considered.

**There is no exempt business scheduled for this meeting.**